

In re **PATENT** application of: **MICHAEL D. ZOECKLER**
Serial No: **09/559,704**
Filed: **April 27, 2000**
Title: **PAPERBOARD CARTONS WITH LAMINATED REINFORCING RIBBONS
AND METHOD OF MAKING**

AMENDMENT TRANSMITTAL LETTER

Mail Stop AF
Commissioner For Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☒ No additional fee is required.
☐ A check in payment of the fee is attached.

The fee has been calculated as shown below.

CLAIMS AS AMENDED					
	Claims after Amend.	Highest Prev. Paid For	Extra	Rate SE/LE	Additional Fee
Total Claims	25	- 25	= 0	X \$9/\$18	= \$
Indep Claims	2	- 3	= 0	X \$42/\$84	= \$
				Total Additional Fee for this Amendment =	

- ☐ A check in the amount of \$_____ is enclosed.
☐ The Commissioner is hereby authorized to charge the Amendment Fee of \$____.00 to our Deposit Account No. **09-0528**.
☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to our Deposit Account No. **09-0528**.

6/25/03
Date

Respectfully submitted,

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Steven D. Kerr
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Docket Number: **R029 1056**

PATENTS

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:)

MICHAEL D. ZOECKLER)

Docket Number: **R029 1056**

U.S. Serial Number: **09/559,704)**

Examiner: **Harmon, Christophre R.**

Filing Date: **April 27, 2000)**

Art Unit: **3721**

Title: **PAPERBOARD CARTONS WITH LAMINATED REINFORCING
RIBBONS AND METHOD OF MAKING**

CERTIFICATE OF FACSIMILE TRANSMISSION

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

I hereby certify that the following papers are being facsimile transmitted to the
U.S. Patent and Trademark Office on the date shown below.

Amendment Transmittal
Amendment After Final

6-25-03
Date

Suzanne Skinner
(Printed Name of Person Faxing Corresp.)

Suzanne Skinner
(Signature of Person Faxing Corresp.)

ATLANTA 120197v1

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TO: Examiner Christopher R. Harmon COMPANY: Commissioner for Patents – Art Unit 3721

FAX: 703-872-9303 PAGES: 12

PHONE: 703-308-8643 DATE: June 25, 2003

RE: U.S. Application No. 09/559,704
ATTORNEY DOCKET/REF. R029 1056
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